President’s Column

There are two major events to report: First, we have been notified by the government that the Ohio Rifle and Pistol Association has been officially approved as a 501(c)(3) organization. What does that mean for us? First of all it will make it easier to solicit donations for our Junior Teams and other events by offering tax deductions to the donors. Under our old 501(c)(4) status any donations were not eligible for tax deductions, now the entire donation can be deducted from your taxes. Since I'm neither a CPA nor an attorney, now would be a good time to see your personal tax preparation professional for the specifics on how to do this for your situation when you make a donation to our Association. The one downfall is that we can no longer encourage anyone to vote for or against a specific candidate or issue. We can only say 'get out and vote" but not "don't vote for the zombies, they hate guns!" It's looked on as a reason to revoke our new status.

This change to 501(c)(3) status been a long time in coming and I would like to thank Trustee Jennifer Syme and Treasurer Jim Scofield for their hard work and diligence in successfully pulling this off.

The second event is to announce the changes to the HighPower program. Due to financial issues and the direction the program was headed it was felt it would be in the best interest of the Association to remove the HighPower Directors and find someone to put the program back on track. I have been interviewing and discussing the situation with several people and as of this writing (March) we are still looking for replacements. The previous directors agreed to email out the 2017 programs with them as contact persons, but another announcement will be sent once those replacements are in place. As of now, we have only two HighPower matches at Camp Perry this year: Mother’s Day weekend and Father's Day weekend. If no replacement directors are found we may have to cancel this year’s matches. I apologize for any inconveniences this may cause but the problems that have been brought to my attention could not continue. A proper direction in the best interest of Ohio competitive shooters and the Association itself will be found and implemented as soon as possible. No timeline or deadline has been set. It will be in place as soon as it can be done right. If anyone is interested in the position or has a lead for us to contact please email me at president@orpa.net or I can be reached by phone at 513-426-7944 and follow the menu. If I don’t answer the phone immediately, please leave me a message and I will return your call. Be sure to leave the message, I don’t chase down calls that don’t leave messages.

The Association would like to announce the appointment of Abby Stanec and Bob Stachowiak as our new AirGun Director and Technology Director respectively. They were also appointed to a one-year term as
Trustees serving a term until this coming November’s Annual Meeting, at which time they will be in the general trustee election for a conventional term. I’d like to thank them for stepping up and taking over for outgoing directors Tom Paumier and Doug Utsch. Tom and Doug have done the Association a great service during their respective tenures and we wish them well in their future endeavors.

As you can see there is a lot going on within the Association and there is still a lot more to be done. If you are interested in being a part of it please feel free to fill out a nomination form and run for Trustee. Openings are available and the opportunities are only limited to your imagination on how to become a better Association with better ideas for the shooters in Ohio.

Until next time, stay safe and may all your shots be in the black.

G. Martin Capito Sr., President

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**The Ohio Rifle & Pistol Association’s 2017 SWEEPSTAKES is coming!**

The three prizes for 2017 are:

- M-1 Rifle provided by the CMP
- Custom hunting knife donated by Gary Smith Knives
- XD9 Pistol provided by Springfield Armory.

Tickets will be coming in the June/July 2017 issue.
ORPA is going digital!!! Starting with the August/September 2017 Gunsmoke will be delivered via email!!!

Does ORPA have your email address?? Does ORPA have your current contact information? Please send your email and current contact information to:

membership@orpa.net

The ORPA needs this information to assure delivery of Gunsmoke and other important documents. Remember the April/May 2017 issue is the second to last issue to be mailed to you. Starting with The August/September 2017 Gunsmoke issue will be emailed to members.

The Final Countdown February 25, 2017

The Buckeye pistol team (5425) finished their dual-meet season hosting the annual “Final Countdown” with the University of Akron (5237), Urbana University (4563), Cedarville University (879 – only 2 participants), and individual Jessica Syme from Ashland University in attendance.

Congratulations are in order as the OSU Buckeyes, the Zips of the University of Akron, and the Purdue Boilermakers qualified full teams and many individuals to the National Championships at Ft. Benning, Georgia, March 20-25, 2017 during the Mid-West Sectionals on Feb 11th.

A highlight of the match for the Bucks – the woman’s sport pistol team breaking a 15-year-old team record by two points from 1665 to 1667. The team consisted of Irina Andrianova, Elizabeth Buerling, and Kara Moody. Irina lead the record breaking performance by besting the individual home record by 2 points as well – 573, now 575, which is an unofficial national collegiate record.

With this win, the Bucks complete their fourth undefeated dual-meet season, and will try to make it four in a row at Nationals against powerful teams of University of Akron, The US Military Academy, The Citadel and MIT.

It has been a fantastic year – we are looking forward to nationals and the excellent competition we will meet there.

Thanks to everyone for your support of the team this year!

Sincerely,

Coach “K” – Coach Donna Knisley

Head Pistol Coach – The Ohio State University
Gunsmoke deadline:
April 28, 2017 for the June – July 2017 issue

Please submit articles, calendar items, pictures and other items in MSWord or within the body of an email (no PDF’s). This is to allow formatting to get the information to fit the newsletter. Send to gunsmoke@orpa.net no later than April 28, 2017. Submissions after this date will be printed in the next issue.

Thank you.

Advertise in Gunsmoke

Prices begin at $25.00 per issue for a business card size space or $125.00 per year.

Affiliated clubs are provided free space if available (with Editor’s discretion). Contact Gunsmoke Editor Mary Sacco at gunsmoke@orpa.net for more information.

Get Your ORPA Patches & Pins

Large patch (3.5”) 1/$4.00 or 2/$7.00 ________
Small patch (2.5”) 1/$3.00 or 2/$5.00 ________
Lapel pin 1/$5.00 or 2/$9.00 ________
Sticker $1.00 ________
Life member sticker $1.00 ________
Inside window decal $1.00 ________

Total enclosed: ________

Mail this form along with a check made payable to:

The Ohio Rifle & Pistol Association at
ORPA P.O. Box 1201 Morehead KY 40351-5201
THE OHIO RIFLE AND PISTOL ASSOCIATION
AFFILIATED WITH THE NATIONAL RIFLE ASSOCIATION OF AMERICA

2017

GWEN BAILEY
141 PEARL ST
NEW LONDON, OH 44851
419-929-0307 or 419-206-1310
highpower@orpa.net

CAMP PERRY
HIGHPOWER SCHEDULE

*****************************************************************************

MAY 6, 2017    ORPA / NRA REGIONAL INDIVIDUAL CHAMPIONSHIP
MAY 7, 2017    ANNUAL SERVICE RIFLE INDIVIDUAL CHAMPIONSHIP

JUNE 17, 2017   ORPA STATE HIGHPOWER CHAMPIONSHIP
JUNE 18, 2017   CMP EIC (LEG) MATCH

SEPTEMBER 2, 2017    ORPA RIFLE POP-UP MATCH 9:00 AM
SEPTEMBER 3, 2017    ORPA PISTOL POP-UP MATCH 9:00 AM

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UNFORTUNATELY, WE HAVE RECEIVED ONLY TWO WEEKENDS FOR MATCHES THIS YEAR AT CAMP PERRY DUE TO THE SCHEDULE CHANGES FOR THE NATIONAL MATCHES. IN ORDER TO PROVIDE THE GREATEST NUMBER OF OPPORTUNITIES FOR THE GREATEST NUMBER OF SHOOTERS, ALL MATCHES AT CAMP WILL BE ACROSS THE COURSE MATCHES.

WE ARE ATTEMPTING TO MAKE ARRANGEMENTS FOR THE BOB WRIGHT MEMORIAL LONG RANGE MATCH. IF NOT COMPLETE BEFORE THIS PROGRAM IS PRINTED, NOTIFICATION WILL BE MADE SEPARATELY.

*****************************************************************************

HOUSING AT CAMP PERRY IS HANDLED BY THE CLUBHOUSE MANAGER, BUILDING 600, CAMP PERRY JOINT TRAINING CENTER, PORT CLINTON, OH 43452 (614-336-6214) OR 800-889-7010) CAMP
NRA Approved Coach Class – Smallbore & Air Rifle – Position Shooting

Location: Fish & Game Club of Vienna
1508 Youngstown Kingsville Rd.
State Route 193N (.1 mile past Youngstown Airport Drive - on Right side)
Vienna, OH  44473

Date: Saturday, 06 May 2017 & Sunday 07 May 2017
8:30 AM until 6:30 PM Saturday & 8:30 AM until 4:30 PM Sunday
16 classroom hours required (working lunch)

Cost: $180 includes materials and handouts & Two year’s NRA Coach Registration

Contact: Russ Evans 330-534-5344 rvevans1@juno.com
150 Fifth Ave
Hubbard, OH 44425

Coffee & Snack provided. Lunch – we will order from Subway or a similar lunch shop. I will need an accurate count by Wednesday, 19 April 2017 – the materials need to be ordered by 19 April 2017. In addition to NRA materials we will provide paper and markers. It is expensive to return the items and if you register for the class and do not attend there will be a cancellation fee of $ 30 (there will be shipping 2 ways on your materials if they must be returned)

Match Director & CRO OH State Smallbore Matches, Coach Vienna Jr Rifle Team.
Coach Roger Luoma – Staff Coach @ National Matches Jr. Camp

I am requesting that you send a check for $110 to reserve a spot unless you make other arrangements with us. It will need to be received by 19 April 2017. Check to: Russ Evans.
The $70 balance can be paid the first day of class.

Local Hotels would be at the I 80 Belmont Ave Exit. Youngstown/Liberty, OH
Fish & Game Club of Vienna is about 10 minutes North from the I 80 / St Rt 193 Exit
If the class is 6 or less we may move it to back to our home in Hubbard.
Also 10- 15 minutes from the Belmont I80 exit or 5 minutes from I80 & SRT62&7 Hubbard, Exit.
Please e-mail or call with any questions. 330-534-5344

Go online to: training.NRA.org select become a certified coach select Coach training schools click here to search for schools select NRA Level 1 Rifle Coach School (smallbore & air rifle) Register for class and Create your log-in.

Sincerely,
Coach Russ Evans :>)

*All Information requested is required by NRA to register for class.

Name: ___________________________ Date of Birth: ___________ (mm/dd/yyyy)

Address: ___________________________

Phone: ___________________ E-mail ___________________________

Check $180 to cover full cost _____ or Check $110 deposit ____ $70 due by class date
The Herb Kriedler Memorial Match

SUNDAY, JUNE 18, 2017  Prone Practice may be available Saturday 17 June ’17 call SPONSOR

SPONSOR  The Ohio Rifle and Pistol Association
LOCATION  Fish & Game Club of Vienna, covered firing line rifle range, St Rt 193 Vienna OH 44473 across from Youngstown Warren Regional Airport (Just North of the Airport entrance.)
ELIGIBILITY  Adult and junior shooters who are members of the Ohio Rifle and Pistol Association or their respective state association. Membership in NRA is not required.  Teams will consist of 4 firing members and represent either a club, Rule 2.11, 2.11.1, a law enforcement agency, Rule 2.14, a Regular Service Unit, or a Reserve Unit (including National Guard) Rule 2.13.  Team captain and/or coach may be a firing member of the team.
CLASSIFICATION  NRA classification will be used. Unclassified competitors shall fire as Masters. Class and Category must be on entry.
ENTRY FEE  Package entry fee, including fees for all matches and registration is $30.00. A combined prone--3 position match fee will be $50.00. Team fees are $20.00. Entries limited to 40 competitors. Late Fee--$5.00 after 6/01/17
ENTRIES  At least 8 individual entries must be reported to NRA for a Regional Championship.  Send to Russell Evans, 150 Fifth Ave., Hubbard, Ohio 44425  Phone 330-534-5344  Email rvevans1@juno.com
Make checks payable to the Ohio Rifle and Pistol Association. Entry must be made on the enclosed entry form or NRA SR-1 card and shall include all requested information and phone number.
AWARDS  State Champions must be Ohio residents as determine by Rule 2.20.  Ohio resident winners’ names shall be engraved and the permanent trophies retained.  NRA Regional souvenir pins will be provided.  To the winner, 2nd and 3rd overall medallions (provided entries warrant) and the winning team awards in the team matches are furnished by the NRA. ORPA will provide award certificates for all fired and aggregates matches.  Sponsor will post an awards schedule after entries have closed and before the tournament begins.

NATIONAL CHAMPIONSHIP CREDIT AWARD
PLEASE NOTE FOR 2017 THE NATIONAL CHAMPIONSHIP AWARD CERTIFICATES HAVE BEEN DISCONTINUED.

BULLETINS  Each competitor will receive a match bulletin.
RULES  NRA Smallbore Rifle Rules will govern throughout.  NRA official targets will be used.  Challenge fee of $1.00 will be charged for each challenge made.

EYE AND EAR PROTECTION ARE MANDATORY

FIRING TIME  Firing will begin at 9:00 a.m.
MATCH SCHEDULE  Match 1 - 40 shots - 50 yards  A/23 TARGET ----Metallic Sights Only
Match 2 - 40 shots - Dewar Course A/23, A/25 TARGETS ---Metallic Sights Only
Match 3 - 40 shots - 100 yards  A/25 TARGET – Adults – Any Sights
Match 4 - 40 shots - 50 yards  A/27 TARGET – Adults – Any Sights
Match 5 - Aggregate of Matches 1-4
Match 6 - Team Match - Unfired aggregate of Matches 1-4

***Please note the change in order of firing and the requirement with the new NRA Rules changes for ’08 of metallic sights for Matches 1 & 2.

This competition will determine the Ohio State Adult and Junior Prone Champions.  It will also determine the members of the Ohio State Junior and Adult Prone Teams for the 2017 National Matches.
OHIO OUTDOOR SMALLBORE REGIONAL & STATE CHAMPIONSHIP
THE OHIO and RIFLE PISTOL ASSOCIATION THREE POSITION MATCH
SATURDAY, JUNE 17, 2017 METRIC 3-POSITION MATCH

SPONSOR  The Ohio Rifle and Pistol Association

LOCATION  Fish & Game Club of Vienna, covered firing line rifle range, St Rt 193 Vienna OH 44473 across from Youngstown
          Warren Regional Airport (Just North of the Airport entrance.)

ELIGIBILITY  Adult and junior shooters who are members of the Ohio Rifle and Pistol Association or their respective state association. Membership in NRA is not required. Teams will consist of 4 firing members and represent either a club, Rule 2.11, 2.11.1, a law enforcement agency, Rule 2.14, a Regular Service Unit, or a Reserve Unit (including National Guard) Rule 2.13. Team captain and/or coach may be a firing member of the team.

CLASSIFICATION  NRA classification will be used. Unclassified competitors shall fire as Masters. Class and Category must be on entry.

ENTRY FEE  Package entry fee, including fees for all matches and registration is $30.00. A combined prone and 3 position match fee will be $50.00. Team fees are $20.00. Entries are limited to 40 competitors. Late Fee of $5.00 after 6/01/15.

ENTRIES  Send to Russell Evans, 150 Fifth Ave., Hubbard, Ohio 44425  Phone 330-534-5344
          Email: rvevans1@juno.com
          Make checks payable to the Ohio Rifle and Pistol Association. Entry must be made on the enclosed entry form or NRA SR-1 card and shall include all requested information and phone number.

AWARDS  State Champions must be Ohio residents as determine by Rule 2.20. Ohio resident winners’ names shall be engraved and the permanent trophies retained. NRA Regional souvenir pins will be provided. To the winner, 2nd and 3rd overall medallions (provided entries warrant) and the winning team awards in the team matches are furnished by the NRA. ORPA will provide award certificates for all fired and aggregates matches. Sponsor will post an awards schedule after entries have closed and before the tournament begins.

NATIONAL CHAMPIONSHIP CREDIT AWARD
PLEASE NOTE FOR 2017 THE NATIONAL CHAMPIONSHIP AWARD CERTIFICATES HAVE BEEN DISCONTINUED.

BULLETINS  Each competitor will receive a match bulletin.
RULES  NRA Smallbore Rifle Rules will govern throughout. NRA official targets will be used. Challenge fee of $1.00 will be charged for each challenge made.

EYE AND EAR PROTECTION ARE MANDATORY

FIRING TIME  Firing will begin at 9:00 a.m.
MATCH SCHEDULE  

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<thead>
<tr>
<th>Match 1 - 40 shots - Prone</th>
<th>A/51 TARGETS</th>
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<tr>
<td>Match 2 - 40 shots - Standing</td>
<td>THROUGHOUT</td>
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<td>Match 3 - 40 shots - Kneeling</td>
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<tr>
<td>Match 4 - Aggregate of Matches 1-3</td>
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<tr>
<td>Match 5 - Team Match unfired Aggregate of Matches 1-3</td>
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This competition will determine the Ohio State Adult and Junior Three Position Champions. It will also determine the members of the Ohio State Junior 3 Position Team and the Ohio State Adult 3 Position Team for the 2017 National Matches.
NAME ___________________________________________________________
ADDRESS______________________________________________________________
CITY ________________________ STATE ____________ ZIP ____________
PHONE AREA______/____ - _______ DATE OF BIRTH _____________
TEAM NAME___________________________________________________________
NRA # _________________________________
CATEGORY- ADULT JUNIOR INTERMEDIATE JUNIOR SUBJUNIOR
PRONE CLASSIFICATION- MASTER EXPERT SHARPSHOOTER MARKSMAN
3 POS. CLASSIFICATION-MASTER EXPERT SHARPSHOOTER MARKSMAN
MATCH FEES
KREIDLER PRONE- $30.00--------------- 3 POSITION - $30.00 ---------------
PRONE & 3 POSITION- $50.00-------
LATE FEE AFTER 6/01/17 - $5.00------
TOTAL AMOUNT DUE PER INDIVIDUAL -
TEAM FEES OF $20.00 MAY BE PAID THE DAY OF THE COMPETITION
MAKE CHECK PAYABLE TO: OHIO RIFLE & PISTOL ASSOCIATION
SEND ENTRY AND FEE TO:
RUSSELL EVANS
150 FIFTH AVE.
HUBBARD, OHIO 44425
PHONE - 330/534-5344  EMAIL - rvevans1@juno.com
RELEASE FROM LIABILITY

THIS RELEASE EXECUTED ON (DATE) _____________________________. BY (PRINT NAME AND ADDRESS) _____________________________.

_____, HEREIN REFERRED TO AS RELEASOR, TO THE STATE OF OHIO AND THE OHIO RIFLE AND PISTOL ASSOCIATION, ITS OFFICERS AND EMPLOYEES, THEIR HEIRS, ADMINISTRATORS AND EXECUTORS, HEREIN REFERRED TO AS RELEASEES.

I, the undersigned, Releasor, being of lawful age, in consideration of being permitted to participate in the SMALLBORE RIFLE MATCHES at CAMP PERRY, OHIO, or at any other place where such matches may be conducted, do for myself, my spouse, legal representatives, heirs and assigns, hereby release, waive and forever discharge the STATE OF OHIO and THE OHIO RIFLE AND PISTOL ASSOCIATION, its agencies or departments, its officers, agents, service members and employees in their official and personal capacities, their heirs, administrators and executors, from any and all liability for any and all loss or damage, and from any and every claim, demand, action or right of action, of whatever kind of nature, either in law or equity, arising from or by reason of death, or any bodily injury or personal injuries known or unknown, or property damage resulting or to result from any incident which may occur during my participation in SMALLBORE RIFLE MATCHES or any activities in connection with SMALLBORE RIFLE MATCHES, whether caused in whole or in part by the Releasees or otherwise.

I hereby assume full responsibility for the risk of bodily injury, death or property damage due to the negligence of Releasees or otherwise while at CAMP PERRY, OHIO, or at any other place where such matches may be conducted, and WHILE COMPETING, OFFICIATING, WORKING, SPECTATING, OR FOR ANY PURPOSE PARTICIPATING IN THE OHIO RIFLE AND PISTOL ASSOCIATION SMALLBORE RIFLE MATCHES.

I AGREE THAT THIS RELEASE CONSTITUTES THE ENTIRE AGREEMENT BETWEEN MYSELF AND THE STATE OF OHIO AND THE OHIO RIFLE AND PISTOL ASSOCIATION AND THE TERMS OF THIS RELEASE ARE CONTRACTUAL AND NOT A MERE RECITAL, AND THE SAME SHALL CONTINUE IN FORCE AND BE APPLICABLE TO ALL SMALLBORE RIFLE MATCHES I ATTEND WHICH ARE CONDUCTED BY THE OHIO RIFLE AND PISTOL ASSOCIATION UNLESS REVOKED BY ME IN A WRITING SERVED UPON THE OHIO RIFLE AND PISTOL ASSOCIATION BY CERTIFIED MAIL AT LEAST TEN (10) DAYS PRIOR TO THE DATE UPON WHICH SUCH REVOCATION SHALL BECOME EFFECTIVE.

I agree that this Release Agreement is intended to be as broad and inclusive as permitted by law, and that if any portion hereof is held invalid, the balance hereof will, notwithstanding, continue in full legal force and effect.

I HAVE CAREFULLY READ THIS RELEASE AND UNDERSTAND ALL OF ITS TERMS. I EXECUTE THE SAME VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.

In Witness Whereof, I have executed this Release on this _____ day of __________, 20__.

________________________  __________________________
(witness signature)            (signature of releasor)

________________________
(signature of parent or guardian of any competitor or volunteer under the age of 18 years)

NRA# _______________ D.O.B. _______________ Junior's Age _____
## 2017 Ohio Rifle & Pistol Association

### Officers, Directors and Trustees

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Email</th>
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<tbody>
<tr>
<td>President</td>
<td>G. Martin Capito</td>
<td><a href="mailto:President@orpa.net">President@orpa.net</a></td>
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<tr>
<td>Vice President</td>
<td>Fred Totts</td>
<td><a href="mailto:Vice_president.01@orpa.net">Vice_president.01@orpa.net</a></td>
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<tr>
<td>Vice President</td>
<td>Gwen Bailey</td>
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<tr>
<td>Vice President</td>
<td>Larry Dan Smith</td>
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<td>Secretary</td>
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<tr>
<td>Jr. Highpower</td>
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<td>Junior Programs</td>
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<tr>
<td>Jr Pistol</td>
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<td>Robert Stachowiak</td>
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<tr>
<td>Women's Issues</td>
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</tr>
<tr>
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<tr>
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<td>Richard Martin</td>
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<tr>
<td>Trustee</td>
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<tr>
<td>Trustee</td>
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<td><a href="mailto:trustee.06@orpa.net">trustee.06@orpa.net</a></td>
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<tr>
<td>Trustee</td>
<td>John Kiernan</td>
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<tr>
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<tr>
<td>Trustee</td>
<td>Larry Rowe</td>
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<td>Trustee</td>
<td>open</td>
<td><a href="mailto:trustee.12@orpa.net">trustee.12@orpa.net</a></td>
</tr>
<tr>
<td>Trustee</td>
<td>open</td>
<td><a href="mailto:trustee.13@orpa.net">trustee.13@orpa.net</a></td>
</tr>
</tbody>
</table>
GUNSMOKE is going electronic!
Send The ORPA your current mail and email address!!!!
Please send to membership@orpa.net so we can get you your copy of Gunsmoke.
Thank you.

2017 ORPA Sweepstakes
Winner’s Choice of Prize in Order of Draw. Drawing at ORPA Annual Meeting November 12.
Winners need not be present.
Donation: One Ticket for $10.00, Three Tickets for $20.00, Six Tickets for $40.

***************************************************************************************

M1 Garand Rifle
Provided by the Civilian Marksmanship Program
www.odcmp.com/m1garand

Custom Hunting Knife
Donated by Gary G. Smith
(937) 364-2074 - gsmith71@cinci.rr.com
OGCA Meeting Table S7.

XDM9201HCE Pistol 4.5”
Provided by: Springfield Armory
# Calendar of Events

## April 2017

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
<th>Club</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>8:30a</td>
<td>Cowboy Action</td>
<td>Middletown Sportsman’s Club</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
</tr>
<tr>
<td>1</td>
<td>8:30a</td>
<td>Cowboy</td>
<td>Middletown Sportsman's Club</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
</tr>
<tr>
<td>1</td>
<td>8a</td>
<td>USPSA</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>2</td>
<td>9a</td>
<td>Rifle - NRA 80rd XC</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>2</td>
<td>10a</td>
<td>Long Range .22 cal</td>
<td>Youngstown Rifle &amp; Pistol Club</td>
<td><a href="http://www.yrpc.org">www.yrpc.org</a></td>
</tr>
<tr>
<td>2</td>
<td>8a</td>
<td>Multi Gun</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>ORPA/NRA Regional Ind Champ</td>
<td>Ohio Rifle &amp; Pistol Assoc</td>
<td><a href="http://www.orpa.net">www.orpa.net</a></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>Annual Service Rifle Ind Champ</td>
<td>Ohio Rifle &amp; Pistol Assoc</td>
<td><a href="http://www.orpa.net">www.orpa.net</a></td>
</tr>
<tr>
<td>8</td>
<td>9a</td>
<td>Winter Varmit League</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>8</td>
<td>11a</td>
<td>Saturday Steel</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>8</td>
<td>9a</td>
<td>NRA Smallbore</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>8</td>
<td>9a</td>
<td>High Power Rifle Clinic</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>8</td>
<td>8a</td>
<td>Silhouette</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>9</td>
<td>1p</td>
<td>Muzzle Loading Rifle</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>9</td>
<td>12p</td>
<td>Blackpowder Cartridge</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>9</td>
<td>9a</td>
<td>Bowling Pin Shotgun</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>9</td>
<td>9a</td>
<td>Centerfire Benchrest Score</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>9</td>
<td>8:30a</td>
<td>Cowboy</td>
<td>Piqua Fish &amp; Game</td>
<td><a href="http://www.miamivalleycowboys.org">www.miamivalleycowboys.org</a></td>
</tr>
<tr>
<td>15</td>
<td>9a</td>
<td>Varmit AirGun</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>15</td>
<td>9a</td>
<td>Jr .22 Rifle</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>16</td>
<td>9a</td>
<td>Rifle - Navy Match/600 yds</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>16</td>
<td>9a</td>
<td>2700 Pistol</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>22</td>
<td>9a</td>
<td>Springfield/Garand Match</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>22</td>
<td>9a</td>
<td>NRA Smallbore</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>22</td>
<td>9a</td>
<td>Action Pistol</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
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<tr>
<td>23</td>
<td>9a</td>
<td>USPSA Practical Pistol</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>23</td>
<td>9a</td>
<td>Cowboy</td>
<td>Pickaway County Sportsmen, Inc</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>29</td>
<td>9a</td>
<td>Wild Bunch Cowboy Action</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>30</td>
<td>10a</td>
<td>High Power</td>
<td>Youngstown Rifle &amp; Pistol Club</td>
<td><a href="http://www.yrpc.org">www.yrpc.org</a></td>
</tr>
<tr>
<td>29-30</td>
<td></td>
<td>Smoke in the Woods</td>
<td>SASS Black Powder Champ</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
</tr>
</tbody>
</table>

Wouldn’t you like to own your very own M-1 Rifle?

**Sweepstakes tickets available in the next issue of Gunsmoke. All proceeds benefit ORPA’s Junior programs.**

*Buy one, buy more. Good Luck.*
<table>
<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>6</td>
<td>8:30a</td>
<td>Cowboy Action</td>
<td>Middletown Sportsman's club</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
</tr>
<tr>
<td>6</td>
<td>8a</td>
<td>USPSA</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>6 &amp; 7</td>
<td>8:30a</td>
<td>NRA Coach Class Smbore &amp; Air</td>
<td>Fish &amp; Game Club of Vienna</td>
<td><a href="mailto:revans1@juno.com">revans1@juno.com</a></td>
</tr>
<tr>
<td>7</td>
<td>9a</td>
<td>Rifle NRA 80rd XC</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>7</td>
<td>9a</td>
<td>Centerfire Benchrest - Score</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>7</td>
<td>10a</td>
<td>22 Sporter</td>
<td>Youngstown Rifle &amp; Pistol Club</td>
<td><a href="http://www.yrpc.org">www.yrpc.org</a></td>
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<tr>
<td>13</td>
<td>11a</td>
<td>Saturday Steel</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>13</td>
<td>9a</td>
<td>NRA Reg Rifle - Midrange Match</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>13</td>
<td>9a</td>
<td>NRA Smallbore</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>13</td>
<td>9:45a</td>
<td>Cowboy Action</td>
<td>Big Irons</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
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<tr>
<td>13</td>
<td>8a</td>
<td>Silhouette</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>13</td>
<td>8:30a</td>
<td>Cowboy</td>
<td>Middletown Sportsman’s Club</td>
<td><a href="http://www.bigirons.com">www.bigirons.com</a></td>
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<tr>
<td>13</td>
<td>8a</td>
<td>IDPA</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
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<tr>
<td>13</td>
<td>1p</td>
<td>Muzzle Loading Rifle (meat)</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>14</td>
<td>9a</td>
<td>Bowling Pin Shotgun</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>14</td>
<td>9a</td>
<td>NRA Reg Rifle - Mid Range Match</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>14</td>
<td>8:30a</td>
<td>Cowboy</td>
<td>Piqua Fish &amp; Game</td>
<td><a href="http://www.miamivalleycowboys.org">www.miamivalleycowboys.org</a></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td>CMP for Vets</td>
<td>Solon Sportsmen’s Association</td>
<td><a href="mailto:solonhighpower@gmail.com">solonhighpower@gmail.com</a></td>
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<tr>
<td>20</td>
<td>9a</td>
<td>Varmit AirGun</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>20</td>
<td>8a</td>
<td>Youth Day</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
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<tr>
<td>20</td>
<td></td>
<td>NRA 600 yd Mid-range</td>
<td>Solon Sportsmen’s Association</td>
<td><a href="mailto:solonhighpower@gmail.com">solonhighpower@gmail.com</a></td>
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<tr>
<td>21</td>
<td>9a</td>
<td>Rifle - Navy Match/600 yds</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<td>21</td>
<td>9a</td>
<td>2700 Pistol</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>21</td>
<td>10a</td>
<td>High Power</td>
<td>Youngstown Rifle &amp; pistol Club</td>
<td><a href="http://www.yrpc.org">www.yrpc.org</a></td>
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<tr>
<td>21</td>
<td>10a</td>
<td>CMP</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
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<td>27</td>
<td>9a</td>
<td>Cowboy Action</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>27</td>
<td>9a</td>
<td>NRA Smallbore</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>27</td>
<td>9a</td>
<td>Rifle 600 yd Benchrest League</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
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<tr>
<td>28</td>
<td>9a</td>
<td>Rifle Sporter Match</td>
<td>Miami Rifle &amp; Pistol Club</td>
<td><a href="http://www.miamirifle-pistol.org">www.miamirifle-pistol.org</a></td>
</tr>
<tr>
<td>28</td>
<td>9a</td>
<td>Cowboy</td>
<td>Pickaway County Sportsmen, Inc.</td>
<td><a href="http://www.pcsirange.com">www.pcsirange.com</a></td>
</tr>
<tr>
<td>26-28</td>
<td>8:30a</td>
<td>SASS Ohio State Champ Cowboy</td>
<td>Piqua Fish &amp; Game</td>
<td><a href="http://www.miamivalleycowboys.org">www.miamivalleycowboys.org</a></td>
</tr>
</tbody>
</table>

**Gunsmoke** ORPA’s official newsletter.

Send your email address to:

[membership@orpa.net](mailto:membership@orpa.net)

Don’t forget!

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**2017 Sweepstakes tickets available in June.**

Prizes include a custom hunting knife provided by Gary Smith (thank you Gary)

Get your tickets!
2017 ORPA Member Clubs

The Ohio Rifle and Pistol Association offers memberships to clubs as well as individuals. Member clubs enjoy the benefit of having their news and events published in Gunsmoke. Clubs also receive two free individual memberships that they may either gift or raffle to their members. The following is a brief list of contact information for ORPA member clubs, for more detailed information including mailing addresses and Facebook links, please visit www.orpa.net. If your club is not listed, please contact ORPA Membership Director Alan Joseph at membership@orpa.net or by phone at (513) 426-7944. If your club information is not correct, please contact Mary Sacco, Gunsmoke Editor at ginsmoke@orpa.net.

Adams Conservation Club
240 South King Road Holland, OH 43528
www.adamscc.org (419) 865-3821

Alliance Rifle Club
P.O. Box 223 Tallmadge, OH 44278
www.alliancerifleclub.us (330) 212-2043

Ashland Lake Gun Club
206 US Route 42 West Salem, OH 44287
www.ashlandlakegunclub.org

Briar Rabbit Shooting Sports
2949 Granger Hill Rd, Zanesville, OH 43701
briarrabbituspsa@gmail.com

Beallsville Sportsman’s Club
Beallsville, OH 43716
Beallsvillesportsmansclub.blogspot.com

Brokenlock Longrifles
3893 Hametown Road Norton, OH 44203
www.brokenlocklongrifles.org (330) 435-4104

Butler County Sportsmen
1910 Layhigh RD Hamilton, OH 45013
butlercountysportsmen.com (513) 856-9155

Cairo Sportsman’s Club
668 Wentz Rd Cairo, OH 45820
www.cairosportsman.com (419) 230-6781

Canton McKinley Rifle & Pistol Club
5527 Tyro Street Canton, OH 44721
www.cantonmckinleyriflepistol.org (330) 493-3125

Chippewa Rifle Club
1290 Meadowbrook Blvd Stow, OH 44232
www.chippewarifleclub.com (330) 928-9430

Cincinnati Revolver Club
4951 Winton Ridge Lane Cincinnati, OH 45232
www.cincinnatirevolverclub.net (513) 691-2829

Crooked Creek Conservation Club
4323 State Route 534 Hartsgrove, OH 44085
www.crooked-creek.org (440) 354-9984

Cubic Shot Shooting Range
10901 State Route 164, Lisbon OH (330) 424-1868

Erie County Conservation League
815 Mason Road East Milan, OH 44846
eriecountycl.com (419) 499-2400

Fairfield Sportsmen’s Association
6501 River Road Harrison, OH 45030
www.fairfieldsportsmen.com (513) 779-7177

Fish & Game Club of Vienna
1508 Youngstown Kingsville Rd. NE Vienna, OH 44473
fish&gameclubofVienna.webs.com (330) 394-1388

Fitchville Conservation League
2623 Jennings Rd Fitchville, OH 44851
www.fitchvilleconservationleague.com

Fort Harmar Rifle Club
2951 Waterford Rd Marietta, OH 45750
www.fortharmar.com (740) 373-8190

Great Trail Musketeers
13320 Lincoln Street East Minerva, OH 44657
(330) 868-5165

Greene County Fish & Game Association
1538 Union Road Xenia, OH 45385
www.gcfng.com (937) 372-8261

Greenport Tactical Association
5169 Greenport Ave SE Canton, OH 44707
gta.diablops.com

Hilltop Sportsman’s Club
12146 Darby Creek Road Orient, OH 43146
www.hilltopsportsmansclub.com
Clinton County Farmers & Sportsmen’s Club
301 Batson Road Wilmington, OH 45177
cfsa.com (937) 382-1178

Coshocton Gun Club
18258 State Route 83 Coshocton, OH 43812
www.coshoctongunclub.com (740) 502-3894

Knox County Air Pistol Club
207 N Clinton St, Mt Vernon, OH 43050-2625
Email: 22dr45@gmail.com

Lima Sabres Shooting Association
5090 Hanthorn Rd., Lima OH 45802
www.limasabres.com

Lorain Rifle & Pistol Club, Inc.
48548 North Ridge Road Amherst, OH 44001
www.lorainrpe.org (440) 984-3566

Lowellville Rod & Gun Club
6225 Quarry Road Lowellville, OH 44436
www.lowellville-rod-gun.com (330) 536-8143

Mahoning Valley Gun Collectors Association
PO Box 86, Campbell, OH 44405
(330) 755-2077

Meeker Sportsman Club, Inc.
1658 Agosta-Meeker Road Marion, OH 43302
www.meekersportsmanclub.com (740) 361-7281

Miami Rifle & Pistol Club
5462 Stonelick-Williams Corner Rd
Batavia, OH 45103 www.miamirifle-pistol.org

Miami Valley Cowboys
9344 Spiker Road Piqua, OH 45356
www.miamivalleycowboys.org (937) 773-9549

Miamisburg Sportsmen’s Club
6300 South Union Road Miamisburg, OH 45342
Miamisburgsportsmensclub.net (937) 859-6460

Middletown Sportsmen’s Club
6943 Michael Road Middletown, OH 45042
www.middletownsportsmensclub.com (513) 422-5112

New Carlisle Sportsman’s Club
1475 Folk Ream Road Springfield, OH 45504
www.ncsportsmansclub.com (937) 278-1419

Holmes County 4-H Shooting Sports Club
6356 County Road 51 Big Prairie, OH 44611
(330) 378-3865

North Olmstead Sportsman’s Club
5743 Bradley Road North Olmstead, OH 44070
www.nosc-online.org (440) 777-3574

Oak Harbor Conservation Club
975 Gordon Road Oak Harbor, OH 43449
www.ohcc.us (419) 898-9923

Ohio Gun Collectors Association
PO Box 670406
Sagamore Hills, OH 44067
www.ogca.com (330) 467-5733

Ohio-Penn Rifle League, Inc.
5753 Rick Dr Clinton, OH 44216
(330) 278-4426

ORCO Sportsman’s Association
5929 Northridge Road W Geneva, OH 44041
www.orcosportsmans.com (440) 466-0006

Pickaway County Sportsmen, Inc.
8100 US Route 22 Circleville, OH 43113
www.pcsirange.com (740) 477-3670

Portage Summit Field & Stream
8504 State Route 22 Deerfield, OH 44411
psfsclub.org (330) 654-5285

Richwood Gun & Game Club
19200 Turner Road Richwood, OH 43344
www.richwoodgunandgameclub.org (937) 644-0440

Rochester Rod & Gun
204 Eagle Street Rochester, OH 44090
www.rochesterrodandgun.com/home.html (440) 926-2730

Salem Hunting Club
549 Indiana Avenue Salem, OH 44460
www.salemhuntingclub.com (330) 953-1245

Sandusky County Sportsmen’s Club
3950 State Route 660 Gibsonburg, OH 43431
scsclub.org (419)637-7610

Scioto Territory Desperados
4202 Chenoweth Fork Rd., Piketon, OH 45661
www.sciotodesparados.com (740) 477-1881
New Pittsburg Sportsmen’s Club  
11256 Myers Road West Salem, OH 44287  
www.npsc1960.com  (330) 262-7446

New Sportsman Club – Millbury  
1420 Woodville Road Millbury, OH 43447  
www.nsmilliury.com  (419) 836-7439

Solon Sportsmen Association  
5426 Footville-Richmond Rd Richmond Twp, OH 44003  
solonsportsmen.org  (330) 562-8663

South Cuyahoga Sportsmen  
19300 Ridge Road North Royalton, OH 44133  
5370 Erhart Road Medina, OH 44256  
www.scsasportsmen.com

Southern Ohio Dog and Game  
10630 East Miami River Rd Cincinnati, OH 45252  
www.sodgpa.org  (513) 385-6589

Southwestern Ohio Conservation Club  
6084 Morgan Road Cleves, OH 45002  
swocc.angelfire.com  (513) 353-4781

Streetsboro Sportsmen Association  
11280 Bloom Road Garretsville, OH 44231  
www.streetsborosportsman.org/SSA/Welcome.html  
(440) 248-0285

Sycamore Hill Gun Club  
10009 Lynn Drive North Royalton, OH 44133  
(440) 384-9979

Tiffin/Seneca Izaak Walton League  
3570 North County Rd 33 Tiffin, OH 44883  
Sites.google.com/site/tiffinsenicountychapter/  
(419) 447-0958

Shelby County Deer Hunters Association  
7988 Johnston-Slagle Road Sidney, OH 45365  
(937) 492-2972

Tusco Rifle Club, Inc.  
2132 Midvale Mine Rd SE Dennison, OH 44621  
www.tuscorifle.org  (330) 339-3715

Van Wert County Outdoorsmen Association  
9093 Ringwald Rd Middle Point, OH 45863  
vwoutdoorsmen@gmail.com  (419) 233-8402

Warren Gun Club  
2450 Parkman Rd NW Warren, OH 44485  
warrengunculb.com  (330) 393-5277

Waverly Hunt Club, Inc.  
Townline Road 162 Wakeman, OH 44889  
waverlyhuntclub.org  (440) 668-8888

West Branch Rifle & Pistol Club  
19107 Avon Belden Road Grafton, OH 44044  
www.wbrpc.org  (440) 926-3114

Willard Conservation League  
4676 Willard West Road Willard, OH 44890

Youngstown Rifle & Pistol Club  
8920 Shaffer Road North Jackson, OH 44451  
www.yrpc.net  (330) 538-2649

Zanesville Rifle Club  
7380 Sugar Grove Rd Chandlersville, OH 43727  
www.zanesvillerifleclub.com  (740) 454-8358

Zeppelin Rifle Club  
197 South Seiberling St Akron, OH 44306  
zeppelinrifleclub.com  (330) 983-9953

**Save the dates: 2017 ORPA Board of Trustees Meetings**

September 10, 2017 (Cardinal Center)  
Annual meeting will be November 12, 2017  
Locations to be determined.  
Check the website www.orpa.net for locations.
18th ANNUAL O.R.P.A STATE OF OHIO
2017 INTERNATIONAL PISTOL CHAMPIONSHIPS

FRIDAY & SATURDAY, APRIL 7 & 8, 2017

PLACE: Converse Hall, 2121 Tuttle Park Place; The Ohio State University; Cols Ohio

EVENTS: Free Pistol, Standard Pistol, Air Pistol, Women’s Air Pistol, Women’s Sport Pistol,
Male Sport Pistol (Male Sport Pistol not part of 3-Gun Aggregate)

ENTRY FEE: $10.00 first event, $5.00 each additional event

AWARDS: 3-Gun Open Aggregate (Free, Standard, Air)
2-Gun Ladies Aggregate (40 shot Air, Sport)
Non-resident 3-Gun Aggregate and 2-Gun Aggregate
Individual Events: Free, Standard, Air; Woman’s Sport and Women’s Air
(Non-resident shooters are not eligible for individual events except sport pistol)

TEAMS: Any state may field a team in free, standard, and air for Interstate competition
with awards. No limit on number of team members, three-high scores in each
event to count for team aggregate, no team fee.

SCHEDULE

<table>
<thead>
<tr>
<th>FRIDAY</th>
<th>SATURDAY</th>
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<tbody>
<tr>
<td>3:50 – 4:00 Prep period, Free Pistol</td>
<td>7:50 – 8:00 Prep period, Free Pistol</td>
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<tr>
<td>4:00 – 6:00 FREE Pistol</td>
<td>8:00 – 10:00 FREE Pistol</td>
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<tr>
<td>6:20 – 7:20 STANDARD Pistol</td>
<td>10:15 – 12:00 SPORT Pistol</td>
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<tr>
<td>7:35 – 9:20 AIR &amp; WOAIR Pistol</td>
<td>12:20 – 1:20 STANDARD Pistol, Relay 2</td>
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<td></td>
<td>1:25 – 1:30 Prep period, Standard Pistol</td>
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<td></td>
<td>1:30 – 2:30 STANDARD Pistol, Relay 3</td>
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<td>2:40 – 2:50 Prep period, Air and WOAir Pistol</td>
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<tr>
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<td>2:50 – 4:30 AIR &amp; WOAIR Pistol</td>
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**NOTE: IT IS HIGHLY RECOMMENDED YOU PHONE OR EMAIL WITH THE DATE, TIME AND EVENT TO RESERVE FIRING POINTS**

• ALL OHIO RESIDENT PARTICIPANTS MUST BE INDIVIDUAL CURRENT MEMBERS OF ORPA
  (membership applications available at match).
• Non-residents may shoot for 2 and 3-Gun non-resident awards & Sport Pistol
• Events can be shot in any combination Friday and Saturday.

BRIEF OUTLINE OF PISTOLS & EVENTS (THESE ARE NOT OFFICIAL RULES):

Standard Pistol – Any iron sighted .22 with 5 shot (or more) capacity. Course of fire is four 5 shot strings at 2 ½ minutes per string, four 5 shot strings at 20 seconds per string, four 5 shot strings at 10 seconds per string. (B33 Target)

Free Pistol – Any action iron sighted .22 that may be single loaded. Unlimited sighters may be taken prior to the first record shot after which none may be taken. 2 hours to complete 60 record shots and sighters. (B11 Target)

Air Pistol – Any iron sighted .177 cal. Air pistol spring or gas powered. (See free pistol for sighters rule). Time limit 1 hour 45 minutes for 60 record shots. (B40 Target). Note: Women’s Air Pistol is fired one of two ways: 1) counting the first 40 shots of a 60 shot match, or 2) only shooting 40 record shots with time limit of 1 hour 15 minutes. Air match will be shot on Mega-Link electronic targets.

Sport Pistol – Any iron sighted .22 with 5 shot (or more) capacity. Course of fire is 6 strings of 5 shots at 5 minutes per string (B33 Target) and 6 strings of 5 shots rapid fire (7 second rest, 3 second shot window – repeat 5 times in each 5 shot string). (B39 Target)

For more Information: Donna Knisley: Phone (cell): 614-679-5152 E-mail: Knisley.2@osu.edu
Yes, I’m sorry but you have to pay for parking at OSU

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Please consider sharing this application with your friends who support our second amendment rights and shooting sports. Numbers make us strong. Thank
Does ORPA have your email and snail mail address???

Please send information to membership@orpa.net.

Starting with the August/September 2017 issue Gunsmoke to be delivered electronically only.

Don’t miss out send your email address to membership@orpa.net.