

## Junior Olympic Shooting Championship Qualifier Matches in Ohio Regulated by USA Shooting

Ohio will host two (2) JOSC qualifier matches for the 2012 year. Please note that each shooter may enter ONLY one qualifier. Each shooter may enter as a state resident or as an at-large competitor if unable to attend the qualifier, if available, in their own state. Scores from both matches in Ohio are combined by USA Shooting before invitations are issued to prevent duplication or errors.

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One match will be held at Vienna Fish and Game Club in Vienna, Ohio on December 10, 2011. This match will also be the ORPA Junior Indoor State Championship Match. For more information on this match and the program, please contact:

Russ Evans  
150 Fifth Ave.  
Hubbard, Ohio  
330-534-5344  
[rvevans1@juno.com](mailto:rvevans1@juno.com)

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One match will be held at The Ohio State University Rifle Range, Converse Hall, Tuttle Park Place, Columbus, Ohio on Saturday December 17, 2011. The match program and contact info for this match is listed below:



### **2012 OHIO STATE USA SHOOTING JUNIOR OLYMPIC AIR & SMALLBORE RIFLE CHAMPIONSHIP**

SANCTIONED BY: USA Shooting  
One Olympic Plaza, Colorado Springs, Co

SPONSORING ORGANIZATION: Ashland Lake Gun Club

MATCH DIRECTOR: Stanley E. Nelsen  
1084 Township Road 353

Polk, Oh 44866  
Phone: 419 869-1503  
[snelsen223@yahoo.com](mailto:snelsen223@yahoo.com)

MATCH OFFICIALS: Pat Cherry-Chief Range Officer  
Newt Engle-Chief Statistician

DATE: Saturday Dec 17, 2011

LOCATION: Ohio State University-Rifle Range  
2121 Tuttle Park Place, Columbus, Oh  
614 292-3783

ELIGIBILITY: This competition is open to all competitors born in 1992 or later. All competitors must be individual members of USA Shooting.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Non-residents may compete for automatic and at-large invitations to the National Championship and are encouraged to do so.

STATE RESIDENT QUALIFIERS:

USA Shooting will issue official invitations to the National Junior Olympic Shooting Championships (NJOSC) for the high scoring male and high scoring female resident from each State JOSC, provided they fire a minimum qualifying score. Resident collegiate and/or military competitors are eligible for the state resident champion awards and are also eligible for resident state qualifier invitations.

ENTRY: Only scores from a registered State Junior Olympic match will count for invitation to the National Junior Olympic Championships. Shooters may not compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC and those who cannot attend their own state JOSC will be allowed to enter the automatic/at-large division in another state. At entry, non-resident juniors must declare that they are shooting for an at-large/automatic invitation.

Residents may choose to enter the Automatic/At-large category instead of the Resident Qualifier category if they are confident they can shoot above the automatic score and secure an invitation. This would allow another competitor to receive the State Qualifier invitation.

- A. **Resident Qualifier** – Competitors shooting in their declared state of permanent residency. Competitors in this category are eligible to be the state resident qualifier to the National JOSC.

B. **Automatic/At Large** – Competitors shooting in other than their declared state of residency are eligible for at-large/automatic invitations to the National JOSCS.

CATEGORIES: The following categories will be used for individual competition:  
(Based on the age the competitor will be in the year 2012.)

Junior (J1); age 18-20; competitors born from 1992-1994

Intermediate Junior (J2); age 15-17; competitors born from 1995-1997

Sub-Junior (J3); age 14 & under; competitors born in 1998 or later.

RULES: The 2010 edition of USA Shooting Rules will govern.

COURSE OF FIRE: **AIR RIFLE**- Matches must be conducted using USA Shooting Rules. The course of fire **must be 60 shots for men and 40 shots for women** at 10 meters, using .177 caliber air rifles.

**SMALLBORE**- Matches must be conducted using USA Shooting Rules. The course of fire **must be 60 shots (3x20) for both men and women** at 50 feet.

TIME LIMITS: **SMALLBORE RIFLE**- 3x20, 50 feet

**Pit operated or target carriers: 2 hours, 30 minutes.**

**Women's Air Rifle – 40 shots**

1 hour, 15 minutes

**Men's Air Rifle – 60 shots**

1 hour, 45 minutes

TARGETS: Air Rifle AR5-10                      Smallbore USA50

FIREARM: Precision Air Rifles, Women's Sport Rifle and Men's Free Rifle. All in accordance with the current USA Shooting rules.

SIGHTS: Iron sights only

COACHING: Coaching on the firing line will not be permitted.

SCORING

PROTESTS: A scoring protest of \$1.00 per shot may be charged.

TIES: All ties will be broken in accordance with USA Shooting Rules.

PARTICIPATION



TWENTY POINTS EACH RELAY  
SATURDAY 12/18/2010

<b>RELAY#</b>	<b>EVENT_</b>	<b>START TIME</b>
1	Smallbore 3X20	9AM
2	Air Rifle 40/60 (combined)	12 Noon
3	Smallbore 3X20	2PM

2011 OHIO STATE JUNIOR OLYMPIC CHAMPIONSHIP  
ENTRY FORM

COMPETITOR'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/ STATE/ ZIP \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

MATCH LOCATION & DATE \_\_\_\_\_

BIRTHDATE (REQUIRED) \_\_\_\_\_ MALE / FEMALE LAST FOUR SS#

(CIRCLE ONE)

**J1 (18-20)**  
**Born 1992, 1993, 1994**

**J2 (15-17)**  
**Born 1995, 1996, 1997**

**J3 (14 & UNDER)**  
**Born 1998 or later**

I AM DECLARING RESIDENCE IN THE STATE OF: \_\_\_\_\_

I AM SHOOTING FOR: (must circle entry division)

1. Resident Qualifier      2. Automatic/ At Large

COMPETITOR'S CERTIFICATION: I certify that I have indicated my correct year of birth, correct entry division and that I am a USA Shooting member. This is my first State JO Match of the year and these will be the only scores submitted on my behalf for qualification to the NJOSC.

X \_\_\_\_\_ USAS Membership # \_\_\_\_\_

Exp. Date \_\_\_\_\_

**SPONSOR – Please check above information for readability, complete the information below and forward to USA Shooting. You must use a separate entry form for each event.**

**EVENT** \_\_\_\_\_ **# OF SHOTS** \_\_\_\_\_

**INDIVIDUAL SCORE** \_\_\_\_\_

**LOCATION OF TOURNAMENT** \_\_\_\_\_

Directions to OSU range.

2121 Tuttle Park Pl, Columbus Ohio 43210

The range is in the basement of the ROTC building.

Range phone 614 292-3783

Take the Lane Ave exit from OH-315 toward Ohio State University

Go 0.8 mi

Turn right at Tuttle Park Place

Go 397 ft

It will be on right



**USA Shooting Membership Application**

Enroll online [www.USAShooting.org](http://www.USAShooting.org) or complete and return this application to:

**USA Shooting – Membership**  
**1 Olympic Plaza**  
**Colorado Springs, CO 80909**

**Fax Number: 719-866-4884**  
**Phone: 719-866-4743**

Name: \_\_\_\_\_ Male   
Female

**I am renewing my membership**  **Current Member #**  
\_\_\_\_\_

**I am a new member**

DOB: \_\_\_\_\_ (required for all memberships)

Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ (required to access personal profile)

**I would prefer to receive correspondence via USPS.** Check box

Are you a member of a USAS Club? (not required) Yes  No   
Club Name: \_\_\_\_\_

**Membership Type**

- Annual Adult \$40
- Annual Junior \$20
- 5- Year Adult \$150

**Discipline Type**

- Rifle
- Pistol
- Shotgun

Annual Club \$40   
Life Member \$1000   
Junior Olympic Rifle/Pistol (Nov. 1<sup>st</sup> – May 1<sup>st</sup>) \$10   
Junior Olympic Shotgun (April. 1<sup>st</sup> – Oct 1<sup>st</sup>) \$10   
porter   
Donation \$ \_\_\_\_\_

Shooting Athlete   
Shooting Coach   
Shooting Volunteer   
Shooting Parent/Sup-

Shooting Judge   
Shooting Referee   
Shooting Offi-

**Total Enclosed:** \_\_\_\_\_  
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### **Payment Information**

- Check or Money Order (payable to USA Shooting)
- Visa
- MasterCard
- American Express

Name on card:

\_\_\_\_\_

Card #

\_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_